

E. ENNS AND C. MYERS, *Ambassadors of Reconciliation*. Vol. 2, *Diverse Christian Practices of Restorative Justice and Peacemaking* (Maryknoll, NY: Orbis, 2009, paper \$20) xvii and 173 pp., 8 figs., 10 photos. Bibliography. LCN: 2008049652. ISBN: 978-1-57075-833-1.

The first volume [see *NTA* 53, p. 602] in this two-volume project looked at four key NT texts that together represent a theological foundation for the authors' goal of bringing an integrated Christian perspective to the work of justice and peace building. This volume first analyzes the contemporary terrain of restorative justice and peacemaking in North America. Then it profiles the exemplary work of nine practitioners who are incarnating the scriptural view in real life contexts of profound violence and injustice. The authors work for Bartimaeus Ministries in California.

✓ K. ERLEMAN, *Wer ist Gott? Antworten des Neuen Testaments* (Neukirchen-Vluyn: Neukirchener, 2008, paper €14.90) x and 185 pp. Bibliography. Indexed. ISBN: 978-3-7887-2320-0.

After preliminary chapters about questions and answers regarding God and about the question of knowledge of God, Erlemann, professor of NT and history of the early church, discusses the understanding of God in the NT with reference to his Son, his Spirit, the world, evil, humankind, history, Israel, his law, righteousness, judgment, and his kingdom, respectively. He concludes that the God of the Bible can be experienced in very different ways, but in the end he is a sovereign God with a passionate concern for humankind.

NEW TESTAMENT ABSTRACTS
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Enclosed are two copies of the notice of

Wer ist Gott?
by K. Erlemann

which appeared in *NEW TESTAMENT ABSTRACTS*,
vol. 54, no. 2.

We are very grateful to you for sending us this book.

Sincerely yours,
The Editors
NEW TESTAMENT ABSTRACTS

of animosity and violence in the Bible. They include papers by M. Neron on disputes about the calendar in Jewish apocalyptic literature and its basis; E. van Staaldune-Sulman on animosity in targumic literature; Fitzgerald on domestic violence in the ancient world—the problem of wife-beating; R. G. H. Reuter on animosity against Jewish and pagan magic in Acts; J. Punt on Paul and the others—insiders, outsiders, and animosity; J. J. F. Krüger on switching universes—moving from a cosmology of fear and animosity to one of reconciliation in Colossians; O. Leppä on animosity toward the earlier covenant in Hebrews; van Rensburg on the exhortation in 1 Pet 3:9